

City Council Agenda

City Council Chambers, City Hall, 612 N. Main Street

Committee Meetings (if any) will be first; immediately followed by the City Council Meeting.

1. 6:00 P.M. Call To Order

2. Pledge Of Allegiance

3. Invocation: Grace Baptist

4. Roll Call

5. Approval Of Consent Agenda Items

Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.

A. City Council Minutes

Documents:

[12 18 17.PDF](#)

B. Committee Meeting Minutes

Documents:

[HPCMIN10182017.PDF](#)

C. Daily Republic As The Official Newspaper For The City Of Mitchell 2018

Documents:

[MITCHELL DAILY REPUBLIC STAFF.PDF](#)

D. Raffle Permit

VFW with the drawing to be held on January 6th, 2018

Documents:

[VFW RAFFLE.PDF](#)

E. Set Date Of 01-16-18 For Hearing

On the application of Karmen McCain dba Cafe Teresa, 312 North Main Street, Mitchell for a new Retail (On-Off) Sale Wine License

Documents:

[MCCAIN STAFF REPORT.PDF](#)

[MCCAIN APPLICATION.PDF](#)

F. Action To Approve Project #2018-16 For Replacement Of Two Patrol Cars

Documents:

[PROJECT 2018- 16 FORD EXPLORER INTERCEPTOR SUV PURCHASE REQUEST.PDF](#)

[2018 STATE BID FOR FORD EXPLORER INTERCEPTOR SUV.PDF](#)

[2018 VERN EIDE FORD EXPLORER INTERCEPTOR SUV BID.PDF](#)

G. Gas & Fuel Quotation

Documents:

[JANUARY 2, 2018 MEETING.PDF](#)
[DECEMBER 26, 2017 FUEL.PDF](#)

H. Pay Estimates January 2, 2018

Documents:

[PAY ESTIMATES 01-02-2018 STAFF REPORT.PDF](#)
[PAY ESTIMATES 01-02-2018 SCHEDULE.PDF](#)

I. Approve Bills, Payroll, Salary Adjustments And New Employee Hires And Authorize Payment Of Recurring And Other Expenses In Advance As Approved By The Finance Officer

Documents:

[AP PAYMENT REGISTER 2018.PDF](#)
[AP PAYMENT REGISTER CLAIMS.PDF](#)

6. Motion To Approve, Request Public Comment, Roll Call

7. Citizens Input

If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.

8. Hearings

On the application of Overtime Steakhouse & Sports Bar for a Special Event Liquor License located at the Overtime Event Center on January 6th, 2018 for a Christmas party

On the application of Overtime Steakhouse & Sports Bar for a Special Event Liquor License located at the Overtime Event Center on January 13th, 2018 for a Christmas party

On the application of Overtime Steakhouse & Sports Bar for a Special Event Liquor License located at the Overtime Event Center on January 20th, 2018 for a dart tournament

On the application of Overtime Steakhouse & Sports Bar for a Special Event Liquor License located at the Overtime Event Center on January 27th, 2018 for a wedding

Documents:

[STAFF REPORT HEARINGS.PDF](#)
[OVERTIME 01 06 18.PDF](#)
[OVERTIME 01 13 18.PDF](#)
[DART TOURNEY 01 20 18.PDF](#)
[OVERTIME 01 27 18.PDF](#)

9. Official Depositories For The City Of Mitchell For 2018

Documents:

[2018 OFFICIAL DEPOSITORIES STAFF.PDF](#)
[2018 OFFICIAL DEPOSITORIES.PDF](#)

10. Action On Resolution #R2018-01, Vacation Of Alley Right-Of-Way, That Portion Of The Alley Running East And West Between The South Side Of Lots 1 Thru 6 & The

North Side Of Lots 7 Thru 12, Block 24, All In The Original Town (Now City) Of Mitchell, Davison County, South Dakota, Subject To Existing Utilities.

Documents:

[AGENDAREQUESTEIDEVAC.PDF](#)
[R201801EIDEVAC.PDF](#)
[VERNEIDENOH.PDF](#)
[VERNEIDEPETITION.PDF](#)
[VERNEIDELETTER.PDF](#)
[VERNEIDEMAP.PDF](#)

11. Action On Resolution #R2018-02, Bridge Improvement Grant For Sanborn Bridge City Project #2018-22

Documents:

[RESOLUTION R2018-02 BRIDGE IMPROVEMENT GRANT STAFF REPORT.PDF](#)
[RESOLUTION R2018-02 BRIDGE IMPROVEMENT GRANT SUPPORTING DOCUMENTATION RESOLUTION.PDF](#)
[RESOLUTION R2018-02 BRIDGE IMPROVEMENT GRANT STATE RESOLUTION FORM.PDF](#)
[RESOLUTION R2018-02 BRIDGE IMPROVEMENT GRANT ENGINEERING ESTIMATE PDF.PDF](#)

12. Second Reading/Adoption On Ordinance #O2017-17- Amending Sidewalk Snow And Ice Removal Ordinance

Documents:

[AGENDA ITEM- SIDEWALK SNOW AND ICE ORDINANCE.PDF](#)
[ORDINANCE O2017-17 - DEFINING ADJACENT SIDEWALK.PDF](#)
[SIDEWALK RESPONSIBILITY MAP \(ORIGINAL\).PDF](#)
[SIDEWALK RESPONSIBILITY MAP \(UPDATED\).PDF](#)

13. Motion To Approve, Request Public Comment, Roll Call

14. Motion To Adjourn

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer, Finance Officer, Public Works Director, or City Administrator.