

City Council Agenda
City Council Chambers, City Hall, 612 N. Main Street
April 3, 2017

Committee Meetings (if any) will be first; immediately followed by the City Council Meeting.

1. 6:30 PM Public Properties

Documents:

[PUBLIC PROPERTIES AGENDA 04-03-17.PDF](#)
[WILD OAK STREET LIGHTS 4-3-2017.PDF](#)
[STREET LIGHTS PRIORITY OVERALL 3-15-2017.PDF](#)
[STREET LIGHTS PRIORITY CABELAS 3-15-2017.PDF](#)
[STREET LIGHTS PRIORITY SW 3-15-2017.PDF](#)
[STREET LIGHTS PRIORITY SE 3-15-2017.PDF](#)
[WILD OAK STREET LIGHTS 4-3-2017.PDF](#)
[STREET LIGHTS PRIORITY NW 3-15-2017.PDF](#)
[STREET LIGHTS PRIORITY LAKE 3-15-2017.PDF](#)

2. Sidewalk Committee

Documents:

[SIDEWALK AGENDA 04-03-17.PDF](#)

3. Call To Order

4. Pledge Of Allegiance

5. Invocation: Northridge Baptist

6. Roll Call

7. Approval Of Consent Agenda Items

Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.

A. City Council Minutes

Documents:

[CITY COUNCIL MINUTES 03 20 17.PDF](#)

B. Committee Meeting Minutes

Documents:

[PLANNINGCOMMIN3132017.PDF](#)
[PUBLIC HEALTH AND SAFETY MINUTES 03-20-2017.PDF](#)

C. Raffle Permit

Documents:

[DAVISON COUNTY DEMOCRAT RAFFLE.PDF](#)

D. Set Date For Bid Opening 1:30 PM, April 6, 2017- Corn Palace Plaza (6th Avenue Plaza)

Documents:

[CORN PALACE PLAZA \(6TH AVENUE PLAZA\) SET DATE.PDF](#)

E. Set Date For Bid Opening 1:30 PM, April 21, 2017 - Corn Palace Catwalk Rafters 2017-26

Documents:

[2017-26 CORN PALACE CATWALK RAFTERS SET DATE STAFF REPORT.PDF](#)

F. Authorize Purchase Of One-Half Ton Pickup For Landfill City Project #2017-17

Documents:

[2017-17 AUTHORIZE PURCHASE OF PICKUP FOR LANDFILL.PDF](#)

G. Set Date Of 04-17-17 For Hearing

On the application of the Highland Conference Center for a Special Event Liquor License located at 1920 Highland Way using a portion of the Highland Conference Center/Comfort Inn's parking lot on May 17, 2017 for the Kyle Petty Charity Ride. The applicant is asking for a consumption permit at the Highland Conference Center, parade permit through town, and to temporarily close Main Street from 6th Street to 7th Street for a photograph.

Documents:

[KYLE PETTY STAFF REPORT.PDF](#)
[KYLE PETTY CHARITY RIDE.PDF](#)

H. Set Date Of 04-17-17 For Hearing

On the application of Overtime Steakhouse & Sports Bar for a Special Event Liquor License located at the Overtime Event Center, 812 North Rowley, Mitchell on April 29th, 2017 for a party

Documents:

[SET DATES OVERTIME2.PDF](#)
[OVERTIME APPLICATION.PDF](#)

I. Gas & Fuel Quotation

Documents:

J. PAY ESTIMATES APRIL 3, 2017

Documents:

[PAY ESTIMATES 04-03-2017 STAFF REPORT.PDF](#)
[PAY ESTIMATES FOR 04-03-2017.PDF](#)

K. Approve Bills, Payroll, Salary Adjustments And New Employee Hires And Authorize Payment Of Recurring And Other Expenses In Advance As Approved By The Finance Officer

Documents:

[AP DEPARTMENT REGISTER1.PDF](#)

8. Motion To Approve, Request Public Comment, Roll Call

9. Citizens Input

If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.

10. Committee Reports:

Public Properties

Sidewalk

11. BOARD OF ADJUSTMENT: Entertain A Motion For The City Council To Recess And Sit As The Board Of Adjustment.

12. Hearing On Merlin Tingle, 1800 Block Loma Linda Dr. Motion To Table

Merlin Tingle has applied for a conditional use permit to construct a multi-family dwelling building on the property legally described as; Lot X-1, except the East Three Hundred Seventeen Feet (E.317) thereof, within Lot X, in the Southeast Quarter of the Northeast Quarter (SE ¼ NE1/4), Section Twenty Nine (29), Township One Hundred Three (103) North, Range Sixty (60) West of the Fifth (5th) Principal Meridian, City of Mitchell, Davison County, South Dakota. (1800 Block of Loma Linda Drive). The property is zoned HB Highway Oriented Business District. (The planning commission tabled this application). MOTION TO TABLE

Documents:

[AGENDAREQUESTTINGLETABLE.PDF](#)
[NOHTINGLE.PDF](#)
[TINGLEARIAL.PDF](#)
[TINGLEPLAN.PDF](#)
[TINGLENEIGHBORLIST.PDF](#)
[TINGLEMAP.PDF](#)
[LX1 29-103-60.PDF](#)

13. Hearing On Darin Krogman, 605 N Duff St.

Darin Krogman has applied for a conditional use permit to operate an automotive detailing business/home occupation at his residence at 605 N Duff St, legally described as Lot 5, Block 11, Rowley's 2nd Addition, City of Mitchell, Davison County, South Dakota. The property is zoned (R4) High Density Residential District.

Documents:

[AGENDAITEMKROGMAN.PDF](#)
[NOHKROGMAN.PDF](#)
[KROGMANAPPLETTER.PDF](#)
[KROGMANAPP.PDF](#)
[L5 B11 ROWLEYS 2ND.PDF](#)
[KROGMANMAP.PDF](#)
[KROGMANNEIGHBORLIST.PDF](#)
[KROGMANLETTER.PDF](#)
[KROGMANNEIGHBORCB.PDF](#)
[KROGMANLETTERBLEEKER.PDF](#)

14. Hearing On Vanessa Foley, 1319 E Ash Avenue.

Vanessa Foley (applicant) and Russell and Mary Overbay Trust (owner) has applied for a conditional use permit to operate family residential child care center at the residence of 1319 E Ash Ave, legally described as N ½ E ½ Exc W 50', Block 3, Less 8', Fairview Addition, City of Mitchell, Davison County, South Dakota. The property is zoned (R2) Single Family Residential District.

Documents:

[AGENDAITEMREQUESTFOLEY.PDF](#)
[NOHFOLEY.PDF](#)
[FOLEYFIREINSPECTION.PDF](#)
[FOLEYNEIGHBORLIST.PDF](#)
[FOLEYNEIGHBORLETTERS.PDF](#)
[FOLEYMAP.PDF](#)
[1319 E ASH.PDF](#)

15. RECONVENE AS CITY COUNCIL: Entertain A Motion For The Board Of Adjustment To Adjourn And The City Council To Reconvene In Regular Session.

16. Action To Approve Agreement #A2017-12 L. L. Jirsa Architect Agreement For Rec Center Locker Room Remodel

Documents:

[AGENDA ITEM REQUEST - LOCKER ROOM REMODEL.PDF](#)
[LL JIRSA ARCHITECT AGREEMENT -REC CENTER LOCKER ROOMS 2017.PDF](#)

17. Action To Award Bids For 1300-1500 Blocks Of South Duff City Project #2017-1 Schedule "A" And Water Valve Replacement City Projects #2017-24 And #2017-5 Schedule "B"

Documents:

[2017-1 SOUTH DUFF-2017-24 AND 25 STAFF REPORT.PDF](#)
[2017-1 SOUTH DUFF-2017-24 AND 25 BID TAB.PDF](#)

18. Action To Award Bids For Curb & Gutter City Project #2017-14 Schedules A & B

Documents:

[2017-14 CURB AND GUTTER STAFF REPORT.PDF](#)
[2017-14 CURB AND GUTTER BID TABULATION.PDF](#)

19. Action To Award Bid For City Project #2017-18 Hydroseeder For Landfill

Documents:

[2017-18 HYDROSEEDER BID AWARD STAFF REPORT.PDF](#)
[2017-18 BID TABULATION FOR HYDROSEEDER.PDF](#)

20. Action To Approve Resolution #R2017-18, JVCC Kitchen Lease

Documents:

[JVCC KITCHEN LEASE STAFF REPORT.PDF](#)
[RESOLUTION R2017 18.PDF](#)
[JVCC KITCHEN LEASE.PDF](#)

21. Action To Approve Resolution #R2017-21, Setting Cemetery Rates

Documents:

[2017-21 CEM.PDF](#)
[RESOLUTION- 2017 CEMETERY RATES.PDF](#)

22. Action On Resolution #R2017-22, A Plat Of Lots 4 And 9 Of Park Acres First Addition In The NE 1/4 Of Section 6, T 103 N, R 60 W Of The 5th P.M., Davison County, South Dakota

Documents:

[AGENDAREQUESTR201722PLAT.PDF](#)
[R201722PLAT.PDF](#)
[L4,9 PARK ACRES 1ST.PDF](#)
[PLATPARKACRES.PDF](#)

23. Action On Resolution #R2017-23, A Plat Of Lots 13 Through 22, Block 2, And Lots 1,2, And 4 Through 10, Block 3 Of Lakeview 2nd Addition, A Subdivision Of The NW 1/4 Of The SW 1/4 Of Section 9, T 103 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota

Documents:

[AGENDAREQUESTR201723PLAT.PDF](#)
[R201723PLAT.PDF](#)
[L1,2,4-10,13-22 B2-3 LAKEVIEW 2ND.PDF](#)
[PLATLAKEVIEWADDN.PDF](#)

24. Action On Resolution #R2017-24: A Plat Of Lots 10-A And 11-A, Block 6 Of The Woods First Addition, A Subdivision Of The E 1/2 Of The SW 1/4 Of Section 23, T 103 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota

Documents:

[AGENDAREQUESTR201724PLAT.PDF](#)
[R201724PLAT.PDF](#)
[L10A-11A B6 WOODS 1ST.PDF](#)
[REVISED10A11AWOODSPLAT.PDF](#)

25. 2nd Reading & Adoption Of Ordinance #O2017-02, Updating Airport Board

Documents:

[AGENDA ITEM- ORDINANCE UPDATING AIRPORT BOARD.PDF](#)
[ORDINANCE REPEALING AND REPLACING AIRPORT BOARD CHAPTER.PDF](#)

26. 2nd Reading & Adoption Of Ordinance #O2017-03, Supplemental Appropriations

Documents:

[ORDINANCE STAFF REPORT.PDF](#)
[ORDINANCE O2017 03.PDF](#)
[ORD DOCUMENTATION.PDF](#)

27. Motion To Approve, Request Public Comment, Roll Call

28. Executive Session: Motion To Enter Into Executive Session In Accordance With SDCL 9-34-19: Economic Development

29. Motion To Adjourn

30. FOR COUNCIL INFORMATION: Planning Commission Minutes 03/27/2017

Documents:

[PLANNINGCOMMMIN327201.PDF](#)

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer, Finance Officer, Public Works Director, or City Administrator.