

**CITY OF MITCHELL
HISTORIC PRESERVATION COMMISSION
MITCHELL PUBLIC LIBRARY, 231 N DUFF ST
DATE: WEDNESDAY, MARCH 1, 2017 5:15 PM
AGENDA**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. Approval Of Agenda**
- 4. Approval Of Minutes:**

Documents:

[HPCMINUTES1282017.PDF](#)

- 5. UPDATE ON WALKING TOUR BROCHURE: JORDAN METZGER**
- 6. DISCUSSION OF POSSIBLE DESIGN STANDARDS IN HISTORIC DISTRICTS**
- 7. Other Business**
- 8. ADJOURNMENT**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer, Finance Officer, Public Works Director, or City Administrator