Mitchell Traffic Commission
July 18, 2016
City Council Chambers

1. 6:30 P.M. Call To Order

2. Request For A Crosswalk In The 800 Block Of N. Gamble
   Request for a crosswalk in the 800 block of N. Gamble in the handicap crossing area.

3. The Tour De Corn Committee Requests Street Closure
   The Tour de Corn Committee would like to block off a portion of the City Hall parking lot and adjacent street/block, in the 100 block of East 7th on August 20th, 2016 from 7am to 9:30am for registration.

4. The Tour De Corn Committee Requests A Parade Permit
   The Tour de Corn Committee requests a parade permit on August 20th, 2016 at 9:30am for a police escort and traffic control at 12th & 23rd and Main Street.

5. Remove The "15 Minute Parking" Sign
   Remove the "15 Minute Parking" sign in front of the Scoreboard in the 500 block of N. Main.

6. Cory Pratt, Locations Manager / Hap & Ashley, Requests Street Closure

   Cory Pratt, Locations Manager / Hap & Ashley, requests a street closure on North Main Street between 6th Avenue and 7th Avenue from 9am to 1pm on August 2, 2016 for filming a movie scene which includes the outside entrance of the Corn Palace.

   Documents:

   CORY PRATT STREET CLOSURE REQUEST FOR FILMING.PDF

7. The Mitchell Convention & Visitors Bureau Requests Street Closure
   The Mitchell Convention & Visitors Bureau requests to close the street in front of the Corn Palace (7th-6th) from 4:30am to 5:00pm for the annual Sturgis Biker event, August 4th & 5th, 2016

8. The Corn Palace Festival Committee Requests Street Closures
   The Corn Palace Festival Committee is requesting the following street and parking lot closures for Corn Palace Festival: North Main Street and a half block each direction from 1st to 7th on Tuesday, August 23rd at 4:30am to Monday, August 29th at 4:30am. Closure of the west half of City Hall Parking from 4:30am on Tuesday August 23rd to 4:30am on Monday, August 29th. Closure of the 5th and Main Parking lot on Tuesday, August 23rd at 4:30am to Monday, August 29th at noon. Allowing overnight camping in the Disco Lot (800 N. Lawler) for carnival company workers.

9. Request To Close Portions Of Mattie Street

   Request to close the south half of the 300 block S. Mattie Street and close Mattie Street at the intersection of E. Birch Avenue until Mattie Street is

completed

Documents:

MATTIE STREET CLOSURE REQUEST.PDF

10. Next Traffic Commission Meeting

The next Traffic Commission meeting is scheduled for Monday, August 15th, 2016. The time will be announced at a later date.

Chairman
Lyndon Overweg

Committee Members

Jeff Smith
Dave Tronnes
Dan Allen
Steve Rice

Committee meeting agendas are scheduled based on an estimated time of completion. If a meeting concludes prior to its scheduled time the next committee may start its proceedings early.

The City of Mitchell invites all interested parties to give oral or written comments. If special accommodations are required, please notify the Public Safety Department at 995-8400 at least 24 hours prior to the scheduled meeting.

Cindy Titze

From: Cory Pratt <prattsquared@gmail.com>
Sent: Wednesday, July 06, 2016 10:44 AM
To: Cindy Titze
Subject: Filming Outside Corn Palace August 2nd and 3rd

Hello Cindy,

It was a pleasure talking to you on the phone last evening! We are very excited to be shooting our film in Mitchell.

Per your request, I am including details of our tentative operations on August 2nd and 3rd:

On August 2nd

We will be filming outside the entrance of the **Corn Palace** on **North Main Street** from **9am to 1pm**.

This scene would require us to hold vehicular traffic on **North Main Street** between **6th Avenue** and **7th Avenue** for the above hours, as we will be filming our actors and a picture RV pulling up to the Corn Palace.

This traffic control in the above area would ensure the safety of our crew and talent.

On August 3rd

On this day, we would like to request an **Off-duty Officer** with a **Mitchell PD Police Car** to join us on set from **7am to Noon.**

We are filming another scene in front of the Corn Palace entrance on **North Main Street** in which a Mitchell Police Officer **Pulls up to the entrance and enters the Corn Palace.**

Please note that we have an **actor** hired to portray the Police Officer, as the character has speaking lines, so the provided Mitchell PD Officer will **NOT** have to act on camera. We just need them to be on hand for the police car.

If you have any questions regarding our filming please don't hesitate to call or email me! Here's my contact info once more:

Phone: 423-258-2112
Email: Prattsquared@gmail.com

Both Mitchell and The Corn Palace are vital to our story, and we've already been treated with lots of kindness in town...we can't wait to film there! Thank you so much for your time and your help.

All my best,

- Cory Pratt / Locations Manager / *Hap & Ashley*

DOCUMENT 2825

PLAT OF

LOT 7 IN TRACT J
WILD OAK GOLF CLUB ADDITION

TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA

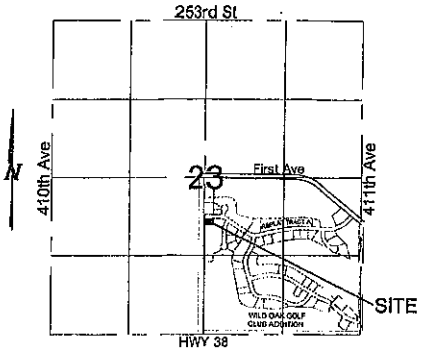
60 0 60

N

O = FOUND IRON PIN
● = SET IRON PIN
UE = UTILITY EASEMENT

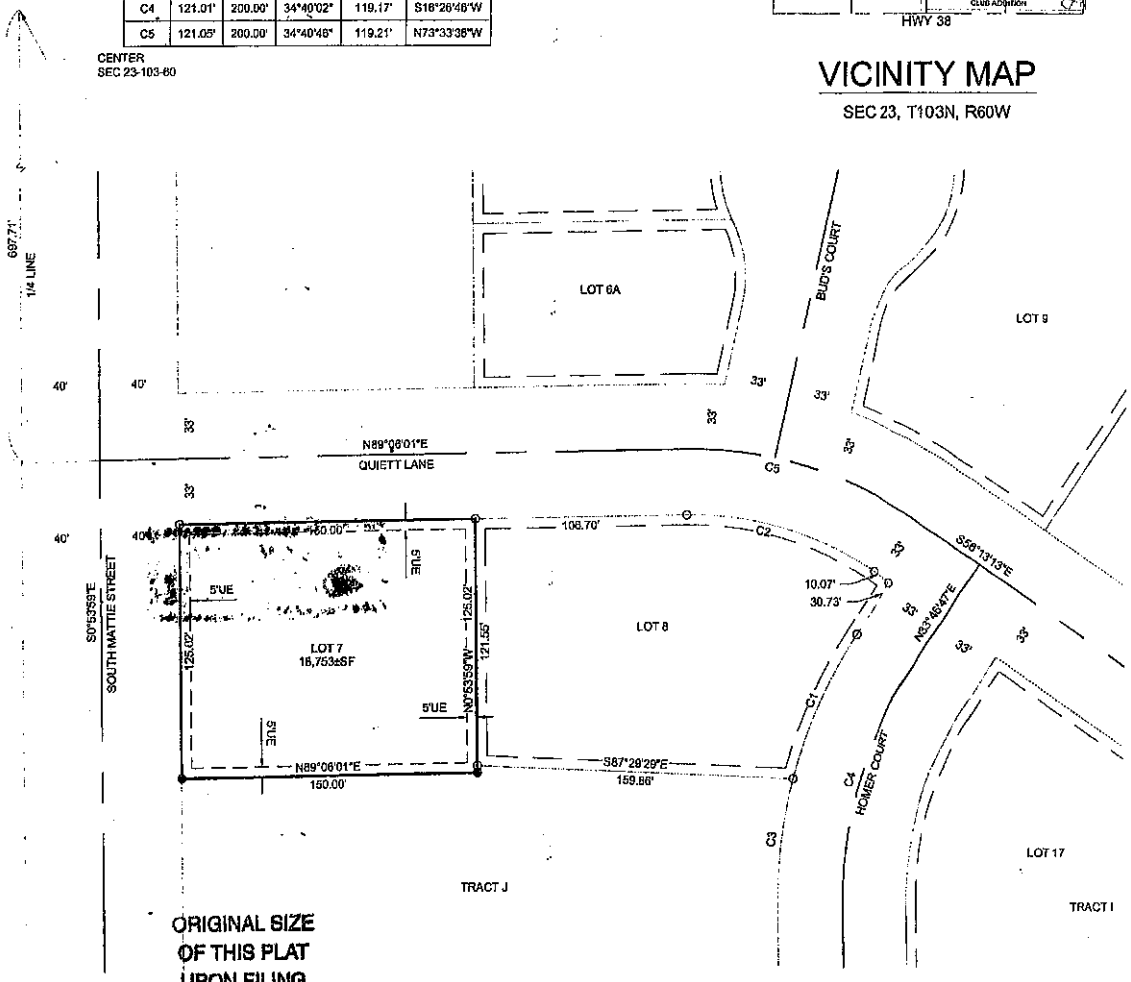
Curve Table					
Curve	Length	Radius	Delta	Chord Distance	Chord Bearing
C1	78.09'	233.00'	19°11'58"	77.71'	S24°10'48"W
C2	101.08'	167.00'	34°40'46"	99.54'	N73°33'36"W
C3	62.90'	233.00'	15°28'04"	62.71'	S6°50'47"W
C4	121.01'	200.00'	34°40'02"	119.17'	S16°26'46"W
C5	121.05'	200.00'	34°40'46"	119.21'	N73°33'36"W

CENTER
SEC 23-103-60



VICINITY MAP

SEC 23, T103N, R60W



ORIGINAL SIZE
OF THIS PLAT
UPON FILING
IS 11"X17"

SURVEYOR'S CERTIFICATE

I, NATHAN L. JIBBEN, OF JSA CONSULTING ENGINEERS/LAND SURVEYORS, INC., A REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT I DID, ON OR BEFORE AUGUST 27, 2013, SURVEY A PORTION OF TRACT J, WILD OAK GOLF CLUB ADDITION, IN THE SE1/4 OF SECTION 23, T103N, R60W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA AS SHOWN ON THE ABOVE PLAT. THAT PORTION OF LAND SHALL HEREAFTER BE KNOWN AND DESCRIBED AS LOT 7 IN TRACT J, WILD OAK GOLF CLUB ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, CONTAINING 0.43 ACRES±.

I FURTHER CERTIFY THAT TO THE BEST OF MY KNOWLEDGE THE ABOVE PLAT CORRECTLY REPRESENTS THE SAME, IS TRUE AND CORRECT AND THAT IT WAS MADE UNDER MY DIRECT SUPERVISION.

DATED THIS 27TH DAY OF August, 2013.

NATHAN L. JIBBEN, RLS 8295

REGISTERED PROFESSIONAL ENGINEER & LAND SURVEYOR
REG. NO. 8295
NATHAN L. JIBBEN
SOUTH DAKOTA

BOOK 22 PAGE 21

PREPARED BY: JSA CONSULTING ENGINEERS/LAND SURVEYORS, INC.,
6810 S. LYNCREST AVE SUITE 101, SIOUX FALLS, SOUTH DAKOTA, 57108 605-367-1036

DAVISON COUNTY / WILD OAK ADDITION / LAND PROJECTS/70052/DWG/PLAT DRAWING 3D 8-27-13.DWG

DOCUMENT 1935

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

SEC. 23, T 103 N, R 60 W

LOCATION MAP
SCALE: 1" = 8000'

LEGEND

- ● = PREVIOUSLY LOCATED MONUMENT
- ○ = SET 5/8" X 18" REBAR WITH PLASTIC CAP NO. 6702
- 100' (P) = PLATTED BEARING OR DISTANCE
- 100' = MEASURED BEARING OR DISTANCE
- ⊠ = SET NAIL
- ▲ = SET SURVEY SPIKE
- 4.00 CH (P) = PLATTED DISTANCE IN CHAINS
- ■ = FOUND NAIL

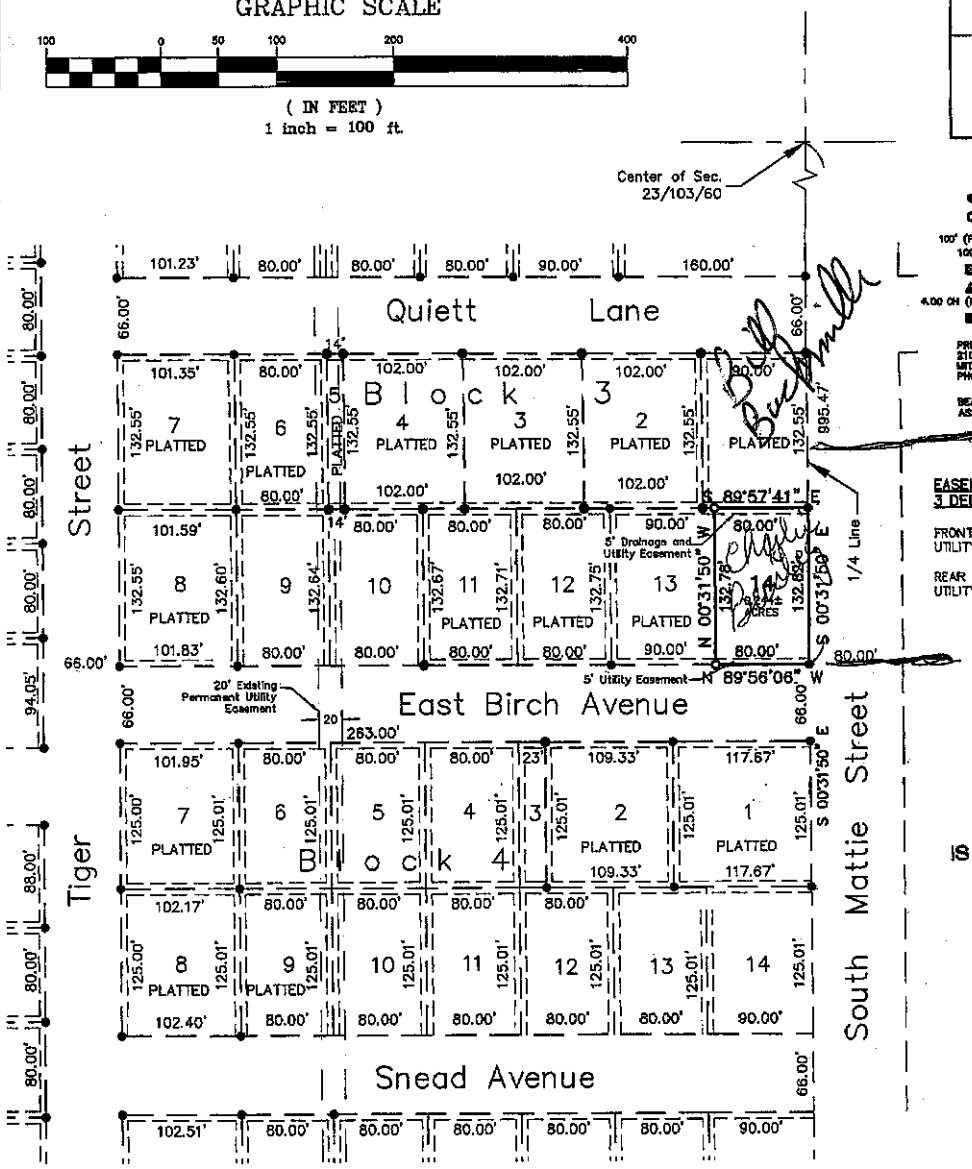
PREPARED BY: PAUL J. REILAND, R.L.S.
2100 NORTH SANBORN BLVD. - P.O. BOX 398
MITCHELL, SOUTH DAKOTA 57301
PHONE: (605) 996-7761

BEARINGS ARE BASED ON AN ASSUMED COORDINATE SYSTEM

EASEMENTS WITHIN LOT 14, BLOCK 3 DEDICATED BY THIS PLAT:

FRONT ALONG E. BIRCH AVENUE = 5' UTILITY EASEMENT.

REAR AS SHOWN = 5' DRAINAGE AND UTILITY EASEMENT



Denn Westgard
1901 Quiett Lane

Charlie Bailey

ORIGINAL SIZE OF THIS PLAT UPON FILING IS 11" X 17"

A PLAT OF LOT 14, BLOCK 3 OF THE WOODS FIRST ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 23, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA.

SURVEYOR'S CERTIFICATE

I, Paul J. Reiland, the undersigned, do hereby certify that I am a Registered Land Surveyor in and for the State of South Dakota. At the request of CJM Consulting, Inc., a South Dakota corporation, as owner, and under its direction for purposes indicated therein, I did on or prior to August 4, 2015, survey those parcels of land described as follows: LOT 14, BLOCK 3 OF THE WOODS FIRST ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 23, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA.

In my professional opinion and to the best of my knowledge, information and belief, the within and foregoing plat is true and correct.

Dated this 7TH day of AUGUST, 2015.

Registered Land Surveyor #SD6702

REGISTERED PROFESSIONAL LAND SURVEYOR
REG. NO. 6702
PAUL J. REILAND
SOUTH DAKOTA

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SPN & Associates
Engineers, Planners and Surveyors
2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015